

# Milton National Honor Society

## April Meeting

April 9th

PRESENTED BY MILTON HIGH SCHOOL'S NATIONAL HONOR SOCIETY

# MINI GOLF FUNDRAISER

BRING A  
TEAM OF  
UP TO 6!



WIN A  
PRIZE  
BASKET!

**\*100% OF PROCEEDS TO HABITAT FOR HUMANITY\***

**APRIL 15TH @ AURORA CINEPLEX**  
**TEE TIMES START FROM 4-7PM!**  
-- STOP BY WHEN YOU CAN --

**\$10/CHILD (3-12) & \$13/ADULT - 18 HOLES**

GET YOUR TICKETS NOW!



## Mini Golf Fundraiser!!

- NEW DATE!! April 15th at Aurora Cineplex!
- Tee times anytime from 4-7pm - come when you can!
- Buy your tickets now!!!

<https://gofan.co/event/1309304?schoolId=GA5159>

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## Mini Golf Fundraiser!!

- Buy your tickets now!!!  
<https://gofan.co/event/1309304?schoolId=GA5159>
- Also get your family/friends to buy tickets! (0.5 hours per extra person)
- 100% of proceeds to Habitat for Humanity

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## Mini Golf Fundraiser!!

- Fundraiser for Habitat for Humanity - we want to raise as much as possible for them!!
- **EVERY NHS MEMBER** must contribute in some way

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# Mini Golf Fundraiser!!

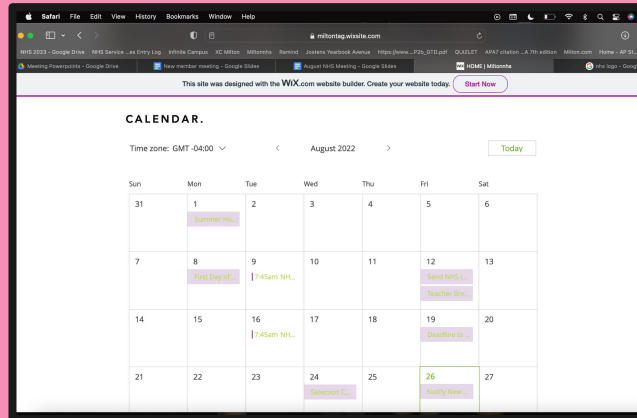
## Opportunities so far:

- Raffle prizes donation drive (over)
- Banner painting (over)
- Advertise (posting to a neighborhood Facebook group or Instagram story counts as 1 poster!)
- Attend
- Refer family/non-NHS friends
- Sign in/tickets table

# Hours Due

# Seniors: April 19th \*earlier due to stole payment (9 days left!!)

# Juniors: May 10th (4 weeks)



**Tip**

The **NHS website** has all the dates and **information** that are import to hours and meetings!!! .

# Important!

- 20 hours total
- 10 through NHS each semester
  - 5 of these 10 can be donation
- 10 not through NHS (other organizations)

# SENIORS!!!!

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- Senior checklist on Teams!
- Make sure you are in good standing!
- Why?
  - Stole at graduation
  - NHS list at graduation



# Senior Checklist!

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- I have completed and been approved for 10 NHS hours for Semester 1
- I have completed and been approved for a total of 20 NHS hours for Semester 1
- I have completed and been approved for 10 NHS hours for Semester 2
- I have completed and been approved for a total of 20 NHS hours for Semester 2
- I have paid all member's dues
- If I was on any type of probation starting this semester I have completed the correct tasks before Friday, April 19th, 2023, to become in good standing
- All my hours have been submitted to Mobile Serve before Friday, April 19th, 2023, at 11:59 pm meeting all the mobile serve requirements for submission (good description, correct hours, good pictures, etc.)

**\*If you submit hours last minute and they do not get approved, that is on you - PLAN AHEAD!!**

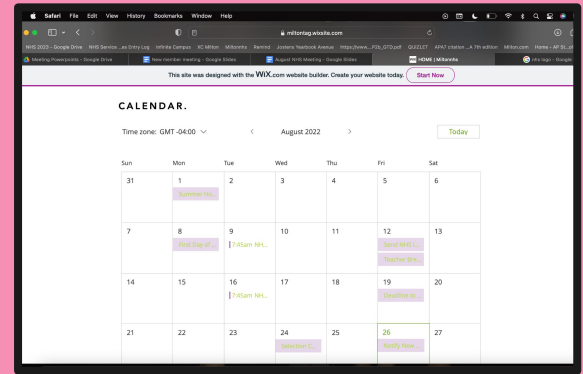
# STOLES!

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- Senior hours are due on **Friday, April 19, 2024.**
- The seniors in "**good standing**" that met all requirements will be put on a list for stoles. The **list will be posted on Monday, April 22, 2024** and is nonnegotiable.
- Stole payments open on Tuesday, April 23, 2024. Stole **payments close on Thursday, April 25, 2024.** Stoles must be paid for in order to receive one.

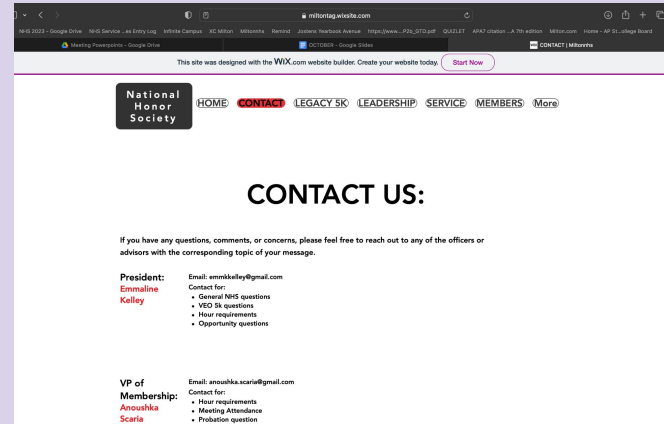
# Meeting Attendance

- All meetings are mandatory
- If you miss one meeting you have a warning
- If you miss two meetings you will be on probation
- Probation= an extra hour for every meeting missed
- Attendance = whole meeting (not just some)



# Contacting with questions

- Check website first!
- ALL members should EMAIL with questions
- Immediate concerns: Remind
- Please do not snapchat, insta dm, or iMessage



**President:**

**Naomi Park**

Email: naomipark79@gmail.com

Contact for:

- General NHS questions
- Hour requirements
- Opportunity questions

**VP of Membership:**

**Joseph Petkash**

Email: jrpetkash@gmail.com

Contact for:

- Hour requirements
- Meeting Attendance
- Probation question
- Member Information
- Opportunity Attendance and Cancelations

**VP of Service:**

**Trisha Shivaiah**

Email: trisha.shivaiah@gmail.com

Contact for:

- Mobile Serve questions
- Opportunity question
- Opportunity Attendance and Cancelations

**Secretary:**

**Jiya Mittal**

Email: mittal.jiya@gmail.com

Contact for:

- Remind App question
- Instagram
- All communication platforms

**Advisor:**

**Mrs. Denney**

Room 4209

Email: Denneyr@fultonschools.org

- Contact for:
- General NHS questions
- Dismissal questions
- Membership requirements
- Payment

**Advisor:**

**Mrs. Silverman**

Room 4205

Email: Silverman@fultonschools.org

- Contact for:
- General NHS questions
- Dismissal questions
- Membership requirements
- Payment

**Board Members:**

**Ella**

Email: ellafranke2@icloud.com

**Divija**

Email: divijaak05@gmail.com

**Jia**

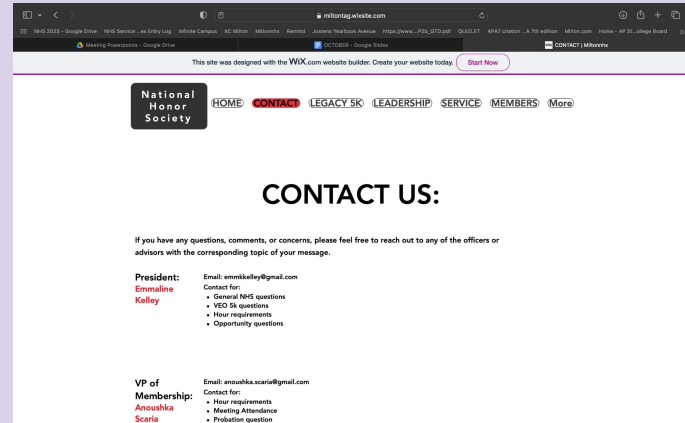
Email: jjadhingra7@gmail.com

**Kiley**

Email: irvinek28@gmail.com

**Madeline**

Email: decarlo.madeline@gmail.com



# Mobile Serve Expectations.

- Make sure you are in MobileServe
- Check Activities Log to see rejected/accepted hours
- Take Pictures of Service/Donation
- Make sure amount of hours is correct
- Submit hours within 5 days after completion
- Edit the opportunity in the Activities log if rejected
- “-All hours have been submitted to Mobile Serve **and approved** before **Friday, April 19, 2024, at 11:59 pm** meeting all the Mobile serve requirements for submission (good description, correct hours, good pictures, etc.)”

# More Mobile Serve Expectations.

- For NHS hours, log “Milton - NAME OF OPPORTUNITY” under the Service Organization
- For Individual hours, log “Individual - NAME OF OPPORTUNITY” under the Service Organization

NOTE: If your logged hours do not match this format, they will be rejected



# NHS STANDARDS

NHS is a privilege. Each of you applied and CHOSE to be a member.

- **Scholarship** is a **commitment** to **learning** and **growing** on an educational path. It means making the most of the educational opportunities provided and seeking out learning.
- **Service** is seeking out and **engaging** in meaningful service. It calls for a service mindset, the desire to **seek** opportunities to help others as well as acts of service.
- **Leadership** is carrying oneself with dignity and taking **ownership** and responsibility for one's own actions and participation. Everyday Leadership means being an **agent**—someone who takes action and responsibility—of your own pathway.
- **Character** is the **personal commitment** to ethical and compassionate decision making that affects oneself and others.



# Upcoming Opportunities: Jia

## Save the Horses

Volunteer at a horse rescue!



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**4/14/24**

**3-5 PM**

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1768 Newt  
Green Rd.

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Email [jjadhingra7@gmail.com](mailto:jjadhingra7@gmail.com) for questions.

# Upcoming Opportunities: Jia



## Help the Milton Library!

Date & Time: Whenever you're free!

### Steps to Sign Up:

1. Fill out their application form (online or pick it up at the library)
2. Complete a short orientation (you will get hours for this part)
3. Start volunteering!

P.S. this will NOT count as individual hours

### Address:

855 Mayfield Rd.  
Milton, GA 30009

email [jiadhingra7@gmail.com](mailto:jiadhingra7@gmail.com) for questions



# Upcoming Opportunities: Jia



**KEEP NORTH FULTON  
BEAUTIFUL**

- Guide customers to the correct bin for their recyclables, assist in collecting items, sort incoming recyclables, and bale cardboard and plastics so that materials are ready to be recycled into new products.

• 470 Morgan Falls Rd      • Any Monday-Saturday  
Sandy Springs GA 30350      from 9AM - 5PM

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contact [jiadhingra7@gmail.com](mailto:jiadhingra7@gmail.com) for any questions

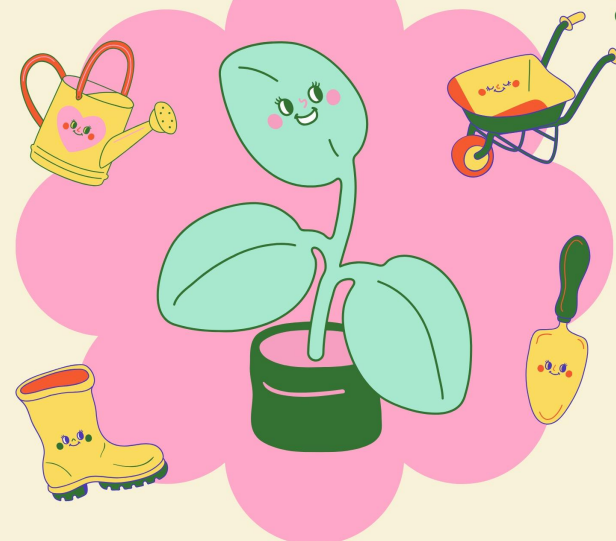
# Upcoming Opportunities: Ella

Sign up on the signup genius & fill out waiver!

# OLD RUCKER FARM

COMMUNITY WORK DAY

HELP WORK ON MULTIPLE  
PROJECTS ON THE FARM



APRIL 13TH | 9 AM-12 PM  
GREENHOUSE IN CENTER OF FARM

EMAIL [ELLAFRANKE2@ICLOUD.COM](mailto:ELLAFRANKE2@ICLOUD.COM) WITH QUESTIONS

# Upcoming Opportunities: Ella

## *Volunteer @* THE GIGIFIT ACCEPTANCE CHALLENGE



**1  
MILE**

**5K**

**KIDS  
DASH**

**SIGN UP ON THE SIGN UP GENIUS!!**

At Grant  
Park

**APRIL 27,  
2024**

Slots from  
7:30 AM  
to 1 PM

HELP WITH SETUP, PARKING, CHECK IN, COURSE  
MONITORING, ACTIVITIES, AND CLEAN UP

EMAIL [ELLAFRANKE2@ICLOUD.COM](mailto:ELLAFRANKE2@ICLOUD.COM) WITH QUESTIONS

# Upcoming Opportunities: Ella

## MINI GOLF FUNDRAISER

REFER A FRIEND OR  
FAMILY MEMBER

**15 APRIL 2024**

4-7pm

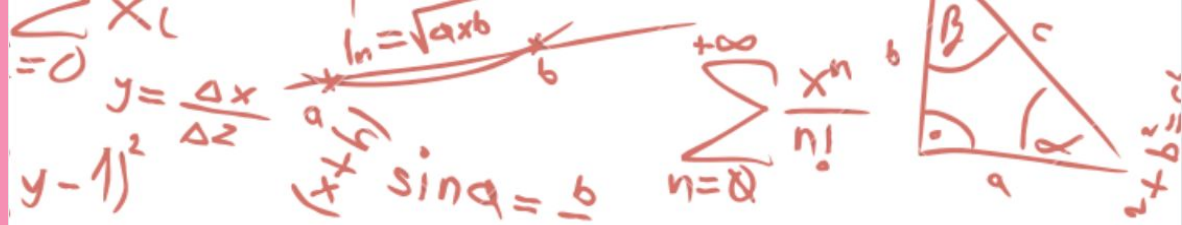
You can have family/non-NHS friends  
attend mini golf fundraiser  
Each person must mention name of NHS  
member  
Each person that attends is worth 0.5  
hours

Counts as contribution to the fundraiser

AT AURORA CINEPLEX

EMAIL [ELLAFRANKE2@ICLOUD.COM](mailto:ELLAFRANKE2@ICLOUD.COM) WITH QUESTIONS

# Upcoming Opportunities: Divija



MU ALPHA THETA

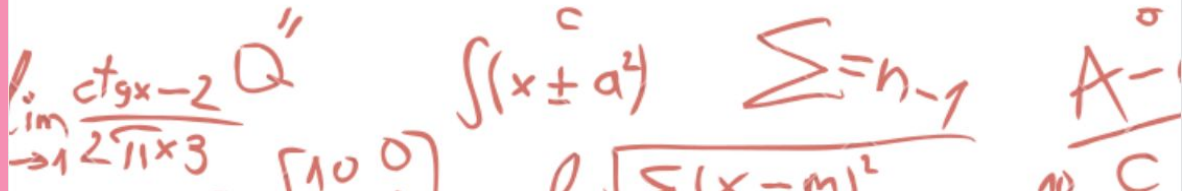
## MINI MATHLETES COMPETITION

Help with various math events for elementary students!

Saturday, April 13  
9:30am-12:45pm  
12:45pm-3:00pm

**20 volunteers needed!**

contact [divijaak05@gmail.com](mailto:divijaak05@gmail.com) with questions!



# Upcoming Opportunities: Divija



contact  
[divijaak05@gmail.com](mailto:divijaak05@gmail.com)  
with questions!

## THE SANDWICH PROJECT

make heart-healthy  
sandwiches for  
families in need!

Deliver the sandwiches to  
**13476 Hipworth Rd, Alpharetta, GA**  
on **April 10th** from **7AM-6PM**

### INSTRUCTIONS (Turkey):

- buy white bread
- buy quality turkey
- buy squares of cheese
- place each sandwich in a Ziploc bag and then all of them in the bread wrapper

### INSTRUCTIONS (PB&J):

- buy white bread
- buy peanut butter and jelly
- place each sandwich in a Ziploc bag and then all of them in the bread wrapper

FURTHER INSTRUCTIONS WILL BE SENT  
ON TEAMS SOON!

**MAKING + DELIVERING = 2 SERVICE  
HOURS**



Upcoming  
Opportunities:  
Kiley

Hang posters for  
Shakespeare on the Green

SAT, APRIL 13 12:45 PM



VOLUNTEERS WILL HANG A TOTAL  
OF 20 POSTERS BY ASKING  
BUSINESSES IN THE CRABAPPLE  
AREA FOR PERMISSION. THIS  
OPPORTUNITY IS WORTH 2 HOURS!

*Meet in front of city hall*

Email [irvinek28@gmail.com](mailto:irvinek28@gmail.com) for questions

# Upcoming Opportunities: Kiley

A vibrant, cartoon-style poster for 'Eaglefest' at Alpharetta Elementary. The background is dark blue with colorful triangular bunting flags at the top and bottom. The text is white and yellow. The main title 'EAGLEFEST' is in large, bold, yellow letters with a white starburst to its right. Below it, 'AT ALPHARETTA ELEMENTARY' is written in white, slanted letters. The date 'APRIL 26, 2024' and time '4:45 pm - 8 pm' are in white. The bottom section features a white and red striped awning over a counter with a menu board, topped with a large ice cream cone. To the left is a Ferris wheel and to the right is a roller coaster. The bottom text is white on a dark blue background.

HELP OUT AT THE END-OF-YEAR  
CARNIVAL:

# EAGLEFEST

AT ALPHARETTA ELEMENTARY

APRIL 26, 2024  
4:45 pm - 8 pm

SIGN UP ON THE SIGN UP GENIUS FOR A  
CERTAIN ACTIVITY!

IF YOU HAVE QUESTIONS, EMAIL [IRVINEK28@GMAIL.COM](mailto:IRVINEK28@GMAIL.COM)

Upcoming  
Opportunities:  
Kiley

MILTON HIGH  
SCHOOL  
**CAMPUS CLEAN UP**  
SUNDAY, APR. 14  
**9:30 - 11:00 AM**

Trash bags &  
gloves provided



QUESTIONS? [IRVINEK28@GMAIL.COM](mailto:IRVINEK28@GMAIL.COM)

# Upcoming Opportunities: Kiley



## PRINT & HANG POSTERS

TO ADVERTISE FOR THE NHS MINI  
GOLF TOURNAMENT

- Print 5+ posters IN COLOR (there is a specific poster attached in the description)
- Hang them in high-traffic areas in the community



Questions? Email [irvinek28@gmail.com](mailto:irvinek28@gmail.com)

**Upcoming  
Opportunities:  
Kiley**



Sweet Apple  
Elementary  
**COLOR ME FUN RUN**  
Help check-in and spray people  
with color!  
APRIL 28 1:30 - 4:30

Email [irvinek28@gmail.com](mailto:irvinek28@gmail.com) with any questions

# Upcoming Opportunities: Madeline

## Birmingham Park Clean-up Day

### DETAILS

- Saturday, April 20
- 8-11:30am
- Birmingham Park



### TASKS

- Cleaning trails
- Getting rid of dangerous overhanging limbs
- Picking up trash

Questions? [decarlo.madeline@gmail.com](mailto:decarlo.madeline@gmail.com)



# Upcoming Opportunities: Madeline

A vibrant poster for an 8th Grade Dance. The top half features a purple background with a white spotlight beam shining down on a male and female dancer. The male dancer is wearing a red long-sleeved shirt and yellow pants, while the female dancer is wearing a yellow top and a red tutu. The text "8th Grade Dance" is written in a large, yellow, bubbly font. The bottom half of the poster has a yellow background with a white rounded rectangle containing contact information. The text is organized into two columns: "Date/ Location" and "Volunteer Opportunities".

**8th Grade  
Dance**

<b>Date/ Location</b>	<b>Volunteer Opportunities</b>
April 26th	3:30-6: Help set up
Northwestern Middle School	6-8: Volunteer at dance
	8-9: Help clean up

Questions?  
[decarlo.madeline@gmail.com](mailto:decarlo.madeline@gmail.com)

# Upcoming Opportunities: Madeline





# Officer Elections

# Election Candidates:

- **President** (Ella Franke & Kiley Irvine)
- **VP of Service** (Sofia Hernalsteen & Aaqib Khimani)
- **VP of Membership** (Sarah Gorduk & Willa Mauri)
- **VP of Communications** (Madeline DeCarlo & Prishna Solanki)

# Please ask any questions now

Have a good week. You are dismissed!