*******MILTON HIGH SCHOOL NATIONAL HONOR SOCIETY***

**Milton High School**

**Brian Jones, Principal**

 **Renee Denney and Lisa Silverman, Chapter Advisors**

**denneyr@fultonschools.org** **and** **silverman@fultonschools.org**

Congratulations on being considered for membership into the Milton High School chapter of the National Honor Society. While it is your grade-point average that has qualified you for candidacy, your demonstration of service, leadership, and character is also a necessary step toward achieving admission into the NHS as required by the national by-laws. Thus, you must complete and submit all parts of this application by **FRIDAY, AUGUST 15th AT 3:30 P.M.**

* APPLICATIONS MUST BE TYPED IN THE PROVIDED WORD DOCUMENT, PRINTED AS FORMATED (LANDSCAPE), SIGNED AND TURNED IN.
* EMAIL SUBMISSIONS WILL NOT BE ACCEPTED.
* LATE APPLICATIONS WILL NOT BE ACCEPTED.
* APPLICATIONS TURNED IN TO SOMEONE OTHER THAN MRS. DENNEY (RM. 4209) WILL NOT BE ACCEPTED.
* DO NOT DROP OFF AN APPLICATION IN THE FRONT OFFICE OR PLACE APPLICATION IN FACULTY MAILBOXES.

The **National Honor Society** recognizes **juniors and seniors** who achieve excellence in the areas of scholarship, character, leadership, and service. You must excel in ALL four areas to be accepted. For the 2025-2026 school year, Juniors and **Seniors** who have attended at least one semester at Milton High School, have taken at least two honors level (or higher) courses at Milton and who have an **unweighted cumulative GPA of 92** or higher will be invited to apply for membership. A minimum of 10 hours of completed **community service** and demonstrated **leadership** are also required. **Character** is determined by faculty review and discipline records.

The main purpose of this application is for you to demonstrate to the selection committee your history of leadership, character, scholarship, and service. The committee is looking for consistent examples of leadership and service over an extended period of time. **For the purposes of this application, your high school career started the summer between your eighth- and ninth-grade years.** Do not include activities and service from elementary and middle school.

National Honor Society embraces four key values: **Scholarship**, **Leadership**, **Service**, and **Character**. The NHS Application process is built around these four key values. In addition to a student’s GPA, applicants to the Milton High School Chapter of the National Honor Society will be considered holistically with respect to the three remaining key values of the National Honor Society. **The successful application MUST demonstrate evidence of strength in *each* of the areas.** Complete the following application, including activities in which you have been involved during high school that prove you are a student with **leadership, service, and character.**  This could include, but is not limited to, clubs, teams, musical groups, community service, jobs, and internships. Information from this application as well as information from student records and feedback from the faculty will be used to assist the Faculty Council in the selection process. Completion of this form does not guarantee selection to NHS.

*Faculty Council*

The NHS Faculty Council consists of five members who are appointed by the principal each year. The process is as follows:

1. They review the selection procedure for NHS.

2. They anonymously review and evaluate the Student Activity form and the student essay.

3. They review all of the above along with the student’s disciplinary record and make the final selections.

\* *The NHS advisors are not committee members. The role of the advisors is to maintain the organization and manage the members with the assistance of the NHS student officers.*

\**Although the NHS advisors do not evaluate the applications, students are welcome to ask advisors questions about the application, process, and requirements.*

***MILTON HIGH SCHOOL NATIONAL HONOR SOCIETY***

***Application Cover Sheet***

**DIRECTIONS:** Complete all pages of the application by typing the required information into the forms. Handwritten applications will not be accepted. Incomplete applications and/or applications missing required information will not be reviewed.

**Application Checklist**

* I have read and understand the procedures and timeline for application and acceptance, and I understand no late applications will be accepted.
* I have typed, printed (in landscape) and signed all parts of the application.
* I have **paper clipped** the signed cover page to the front of the application.
* I have **stapled** all other parts of the application in the following order behind the cover page:
	+ Typed completed leadership, service, character and academic forms
	+ Typed printed essay
* Turn into Mrs. Denney (Rm. 4209) by **FRIDAY, AUGUST 15TH at 3:30 p.m.**

**Application Review Process**

August 8thNHS Invitations sent out via email

Monday, August 11th NHS Applicant Information Meeting – optional (7:45 a.m. in person in Milton Theatre)

August 8th-August 15th NHS Application available via website

 Friday, August 15th Completed applications are due by 3:30 p.m. to Room 4209

 Interim Confidential Faculty Committee Review

 August 22nd Notification of new members sent out via email

 August 26th **New Member Meeting - REQUIRED (7:45 a.m. in person in Milton Theatre)**

I understand that completing this form does not guarantee selection to NHS, and that the information presented here is accurate. I understand the advisors do not decide if I am accepted or rejected. Faculty Council makes that decision. Their decision is FINAL. Juniors who are not accepted this year can reapply senior year if they still qualify.

**Student’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade**\_\_\_\_\_\_\_\_

**Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have read and understand the information provided by my son/daughter on this form and can verify that it is true, accurate and complete in its presentation.

**Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Student ID# \_\_***Click or tap here to enter text.***\_\_\_\_\_\_\_\_\_\_ Grade :\_***Click or tap here to enter text.***\_\_\_\_***

***Student Leadership Form***

A **leadership position** is any position in which you oversee others for a significant period of time. Serving in a leadership position means the activity described would not have occurred or would have been greatly impacted without your participation. These can be “traditional” positions such as a team captain or club officer. They can also be somewhat less obvious roles such as organizing a service activity or chairing a school committee. On your application, it is necessary to clearly describe your position and duties, so the faculty committee can understand your role. Please be aware that some positions may sound like leadership positions when they are not. For example, a position that you attain because of a particular skill (such as the first violin in the orchestra) is not necessarily a leadership position unless it is accompanied by leadership responsibilities, and you demonstrate those responsibilities on your application. Leadership may also be demonstrated without a leadership “position” through a job or an initiative demonstrating leadership characteristics. Ex. A job that requires you to train others/lead others – Camp Counselor, Chick Fil A Team Leader – but be sure to include the job title. **For the purposes of this application, tutoring is not considered leadership.**

**If you have held more than two leadership positions, for this application please include the two leadership experiences that best demonstrate the leadership qualities listed below.**

|  |  |
| --- | --- |
| **Title of Leadership Position:** |  Click tap here to enter text. |
| **Dates you held the position:** | Click or tap here to enter text. |
| **Company or Organization with whom you held this leadership position:** | Click or tap here to enter text. |
| **Adult who supervised you while you were serving as a leader with this organization. (Cannot be a parent or student)** | **Name:** Click or tap here to enter text. **Phone #:** Click or tap here to enter text. |
| **Duties performed while serving in this leadership position. (List as many as appropriate)** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. | **Dates you completed these duties:** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. |
| **Total amount of hours served in this leadership position:**  | Click or tap here to enter text. |

***Student ID# \_\_***Click or tap here to enter text.***\_\_\_\_\_\_\_\_\_\_ Grade :\_***Click or tap here to enter text.***\_\_\_\_***

***Student Leadership Form Cont.***

|  |  |
| --- | --- |
| **Title of Leadership Position:** |  Click or tap here to enter text. |
| **Dates you held the position:** | Click or tap here to enter text. |
| **Company or Organization with whom you held this leadership position:** | Click or tap here to enter text. |
| **Adult who supervised you while you were serving as a leader with this organization. (Cannot be a parent or student)** | **Name:** Click or tap here to enter text. **Phone #:** Click or tap here to enter text. |
| **Duties performed while serving in this leadership position. (List as many as appropriate)** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. | **Dates you completed these duties:** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. |
| **Total amount of hours served in this leadership position:**  | Click or tap here to enter text. |

**LEADERSHIP QUALITIES:**

**Initiative:** planner/organizer, innovation – coming up with new ideas and carrying them out, having a vision to better the organization/community

**Responsibility:** making a commitment and seeing it through, accountability, stepping up to fulfill needs

**Motivation:** influencing and empowering others to accomplish an objective, inspiring and encouraging others, lifting up the team, delegating, commitment and passion that is contagious

**Impactful:** Because of your efforts you are leaving a mark, you left having influenced the team/community/school for the better

**Problem-solving:** decision-making, conflict resolution, innovation and creativity in finding solutions, strong communication skills, collaboration

**Role model:** respected by others for your leadership qualities, empathy, integrity, confidence, holder of values – exemplifying what your team/community/school represents

***Student ID# \_\_ \_\_\_\_\_\_\_\_\_\_ Grade :\_***Click or tap here to enter text.***\_\_\_\_***

***Student Service Form***

A **service/community** activity is anything you have done to serve your community. This involves voluntary contributions made by the student to **legitimate non- profit organizations not affiliated with Milton High School**. The service must be done without compensation (money, personal benefits, club hours, or academic credit). **For the purposes of this application, Tutoring is NOT considered service.** If you have questions regarding appropriate service activities, see Mrs. Denney (4209) or Mrs. Silverman (4205) in person.

For each activity that you list below, indicate your hours of service. On your application, **it is necessary to clearly describe your service and duties, so the faculty committee can understand the significance of your contribution.**

**If you have more than three service experiences, for this application please include the three service experiences that impacted others the most.**

|  |  |
| --- | --- |
| **Title of Service Position:** | Click or tap here to enter text. |
| **Dates you served:** | Click or tap here to enter text. |
| **Organization with whom you served:** | Click or tap here to enter text. |
| **Adult who supervised you while you were serving with this organization. (Cannot be a parent or student)** | **Name:** Click or tap here to enter text. **Phone #:** Click or tap here to enter text. |
| **Duties performed while serving this organization:** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. | **Dates you completed these duties:** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. |
| **Total amount of hours of service with this organization:** | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Title of Service Position:** | Click or tap here to enter text. |
| **Dates you served:** | Click or tap here to enter text. |
| **Organization with whom you served:** | Click or tap here to enter text. |
| **Adult who supervised you while you were serving with this organization. (Cannot be a parent or student)** | **Name:** Click or tap here to enter text. **Phone #:** Click or tap here to enter text. |
| **Duties performed while serving this organization:** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. | **Dates you completed these duties:** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. |
| **Total amount of hours of service with this organization:** | Click or tap here to enter text. |

|  |  |
| --- | --- |
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| **Duties performed while serving this organization:** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. | **Dates you completed these duties:** 1. Click or tap here to enter text.2. Click or tap here to enter text.3. Click or tap here to enter text.4. Click or tap here to enter text. |
| **Total amount of hours of service with this organization:** | Click or tap here to enter text. |

***Student ID# \_\_***Click or tap here to enter text.***\_\_\_\_\_\_\_\_\_\_ Grade :\_***Click or tap here to enter text.***\_\_\_\_***

***Student Character Form***

Discipline referrals (including tardies and being called to an administrative office to discuss behavior/discipline issues) will be pulled for all applicants and the faculty council will review as part of the application process. In addition, faculty feedback on each applicant will be considered.

**Have you received a disciplinary referral for violation of academic integrity, excessive tardies/skipping, or for other behavioral incidents?**

 **Yes No** (Failure to disclose will result in denial of selection to the National Honor Society)

xx

If no, please type N/A. If yes, please explain below:

|  |
| --- |
| Click or tap here to enter text. |

***Student Academic Form***

**List all honors and/or advanced placement courses you have successfully completed. (Do not include courses currently taking)**

|  |
| --- |
| Click or tap here to enter text. |

***Student ID# \_\_***Click or tap here to enter text.***\_\_\_\_\_\_\_\_\_\_ Grade :\_***Click or tap here to enter text.***\_\_\_\_***

***Student Essay Form***

The essay portion of the application is required and will be used to support your application. Using the space below, thoughtfully respond to the prompt, be well organized, and exhibit proper use of the English language. Your essay should be 500 words or less. As the application is anonymous, please do not include your name in the essay.

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| --- |
| ***In 500 words or less provide details and evidence regarding your leadership and service experience and how your experiences fulfill the requirements of the National Honor Society. This is your opportunity to more fully explain how your leadership and service has impacted others.*** Click or tap here to enter text. |